PRACTICE SET-9

| ı | The tribals having states had to live a settle | d life and 11 | When the offen | ider falls a previto | the supernatural ange | | | | | | |
|----------|----------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------|------------------------------|--------------------------|--|--|--|--|--|--|
| ι. | create a viable economy which could maint | | for falsify is th | | the supernatural ange. | | | | | | |
| | | | (a) Oath | (b) | Ordeal | | | | | | |
| | (a) Family (b) Community (c) Offices (d) The state | | (c) Promise | (d) | Pledge | | | | | | |
| , | | | ` / | ` / | C | | | | | | |
| <u> </u> | The early and middle medieval period was cha | | | - | d is put to torture in | | | | | | |
| | by consant warfare betweentribals and | | | | ration of judgment in | | | | | | |
| | (a) Villagers (b) Non-tribal | | | | n boiling water or oi | | | | | | |
| | (c) Outsiders (d) The chief | | | | e test is called | | | | | | |
| 3. | The tribal Panchayats control the behavio | | (a) Fasting | (b) | Oath | | | | | | |
| | members by maintaining strict | | (c) Ordeal | (d) | Avoidance | | | | | | |
| | (a) Culture (b) Voting | | - | ce is generally gi | | | | | | | |
| | (c) Law and order (d) Community | | (a) Homicide | () | Stealing | | | | | | |
| 1. | The Tribal Panchayats are powerful, so are | the caste | (c) Attempt t | to murder (d) | Cheating | | | | | | |
| | (a) Group (b) Leader | 14. | The punishment of imposing a fine is not found among | | | | | | | | |
| | (c) Priest (d) Panchayats | 1 | the punishmen | ts for crime in | | | | | | | |
| 5. | In most of the cases, the order of the chiefts | ain is law | (a) Modern s | societies (b) | Medieval societies | | | | | | |
| | and every man and woman has | | (c) Indian so | cieties (d) | Primitive societies | | | | | | |
| | (a) to memorize it (b) to obey it | 15. | Very often in c | ompensation of | nis crime, the accused | | | | | | |
| | (c) to spread all over (d) to keep in s | secret | has to give the | as to give the whole village | | | | | | | |
| 6. | The decision of the Panchayat is regarded a | s | (a) Money | (b) | A feast | | | | | | |
| | (a) Truth (b) Infallible | | (c) Rice bag | (d) | Fruits | | | | | | |
| | (c) Law (d) Command | 16. | If the offender is not punished openly, it is supposed | | | | | | | | |
| 7. | An Anthropologist, Lowie has shown that, in | that the sinner will be punished by | | | | | | | | | |
| | societies there are civil laws, also along wit | | (a) Supernati | ural power (b) | Nature | | | | | | |
| | (a) Customary law (b) Criminal la | | (c) Tiger | | Fallen rocks | | | | | | |
| | (c) Religious law (d) Marriage la | | In primitive so | cieties, it is gene | rally believed that the | | | | | | |
| 3. | Law in a primitive society is considered to | | priest or Shaman or the Magician possesses | | | | | | | | |
| | of natural or | 1 | (a) Extra stre | _ | - | | | | | | |
| | (a) Super natural principle | | (c) Universa | • | Supernatural power | | | | | | |
| | (b) Enacted | | The primitive village is run by a council of elders li | | | | | | | | |
| | (c) Decided by people | | in India tribal/villages known as | | | | | | | | |
| | (d) Universal | | (a) Committe | | Panchayat | | | | | | |
|) | Primitive law makes no distinction between | | (c) Team ma | () | Aged group | | | | | | |
| • | crime and | ` / | ` / | ters and warriors and | | | | | | | |
| | (a) Private property | | lead the tribe on the occasions of | | | | | | | | |
| | (b) Church property | | (a) Festivals | (b) | Village feasting | | | | | | |
| | (c) Private crimes | | (c) Hunting | ` ' | Important events | | | | | | |
| | (d) Other crimes | | | | y the chieftains elected | | | | | | |
| 10 | Kinship bond is the basis for | • | | | | | | | | | |
| | (a) Modern law | by the member of the tribe in most of the (a) Indian Primitive villages | | | | | | | | | |
| | (b) Primitive law | | ` ' | • | | | | | | | |
| | (c) Caste law | | (b) City dwe(c) Migrant s | | | | | | | | |
| | (d) Family law | | (c) Migrant s(d) Minority | _ | | | | | | | |
| | () | , | (w) ivillionity | Stoup | | | | | | | |

| PS-3 | 36 | | Practice Set-9 | | | | | | | |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 21. | The territory is not an interest by itself in Primitive society perhaps because the pressure on land is (a) Plentiful (b) Abundant (c) Nearly absent (d) Valued | 32. | A place where people lived and/or worked and where the physical evidence of their existence can be or has been recovered is: (a) a feature (b) an ecofact | | | | | | | |
| 22 | The Kamars are a very simple, pre-literate tribe of | | (c) an artifact (d) a site | | | | | | | |
| | (a) Madhya Pradesh (b) Odisa | 33 | When the author refers to the 'detritus of past people' | | | | | | | |
| | (c) West Bengal (d) Bihar | 55. | he is writing about their: | | | | | | | |
| 23. | The Oath and Ordeals are main mode of evidence in | | (a) debris (b) written records | | | | | | | |
| | (a) Caste law (b) Tribal law | | (c) gravestones (d) all the above | | | | | | | |
| | (c) Kins group law (d) Trade union law | 34. | Archaeology is a branch of | | | | | | | |
| 24. | Primitive law is backed by the so-called stateless | | (a) anthropology | | | | | | | |
| | government, while customs are backed by | | (b) cultural anthropology | | | | | | | |
| | (a) Group decision | | (c) biological anthropology | | | | | | | |
| | (b) Committee action | | (d) paleoanthropology | | | | | | | |
| | (c) The Traditions and faith | 35. | How does anthropology differ from other social sciences | | | | | | | |
| | (d) Consultation | | such as economics and sociology? | | | | | | | |
| 25. | Tribal law has territorial | 1 | (a) Anthropology is holistic and integrative in its | | | | | | | |
| | (a) Un-limitation (b) Limitation | | approach.(b) The other social sciences are holistic and | | | | | | | |
| 26 | (c) Jurisdiction (d) Extension | | (b) The other social sciences are holistic and integrative in their approach. | | | | | | | |
| 26. | The Assam tribal of Bodos acculture and learnt Tantrick | | (c) Anthropology tends to specialize in the workings | | | | | | | |
| | practice from (a) Muslim (b) Hindu | | of specific systems. | | | | | | | |
| | (a) Muslim (b) Hindu (c) Jain (d) Sikh | | (d) Anthropology is more important than the other | | | | | | | |
| 27 | Primitive law is un-written law which has been | | social sciences. | | | | | | | |
| 21. | sanctioned through local custom and | 36. | Researchers who study humans by residing in particular | | | | | | | |
| | (a) Usages (b) Ritual | | societies and observing the behaviors of the people | | | | | | | |
| | (c) Tradition (d) Sacrifices | | are: | | | | | | | |
| 28. | In tribal primitive political structure, the executive, | | (a) ethnographers. (b) archaeologists. | | | | | | | |
| | legislative and judiciary are | n | (c) linguists. (d) paleoanthropologists. | | | | | | | |
| | (a) Combine in one body | 37. | Who is best known as an ethnographer? | | | | | | | |
| | (b) Separated to each other | | (a) Jane Goodall (b) Dian Fossey | | | | | | | |
| | (c) Not existed | | (c) Margaret Mead (d) Farley Mowat | | | | | | | |
| | (d) Degrading one by one | 38. | Which subfield of anthropology could be described as | | | | | | | |
| 29. | In some tribes evidence is mostly gathered through | | studying 'other people's garbage?' | | | | | | | |
| | religious and | | (a) primatology (b) archaeology | | | | | | | |
| | (a) Prayer perform (b) Casting lot | 20 | (c) paleoanthropology (d) linguistics | | | | | | | |
| | (c) Magical practices (d) Lottery | 39. | Creationists believed the Earth had not changed since its creation less than six years earlier. | | | | | | | |
| 30. | Some short of local self-Government is also an essential | | | | | | | | | |
| | part | | (a) hundred (b) thousand (c) million (d) billion | | | | | | | |
| | (a) Primitive Political organization | 40 | A person who believes that the current appearance of | | | | | | | |
| | (b) Contemporary Political organization' | 40. | the earth can be best explained as having resulted from | | | | | | | |
| | (c) Democratic political organization(d) Dictator type of Government | | a series of natural disasters is known as a: | | | | | | | |
| 21 | 'Lost villages' like Pilfershire can be found: | | (a) debaclist. (b) cataclysmist. | | | | | | | |
| 31. | | | (c) calamitist. (d) catastrophist. | | | | | | | |
| | (a) using satellite imaging.(b) only by archaeologists. | 41. | The belief that processes like weathering and erosion | | | | | | | |
| | (c) often just by taking a walk in the woods. | | are responsible for the appearance of the earth is known | | | | | | | |
| | (d) All of the above. | | as: | | | | | | | |

Practice Set-9 Ps-37

- (a) natural selection.
- (b) uniformitarianism.
- (c) creationism.
- (d) adaptation.
- 42. In 1797, John Frere found some unusual _____
 - in an English quarry.
 - (a) animal remains(b) creationist documents
 - (c) stone tools
 - (d) human skulls
- 43. The significance of Frere's discovery was that the things he'd found were located
 - (a) above a large deposit of gold
 - (b) beneath the remains of extinct animals
 - (c) in a place no one thought humans had ever lived
 - (d) right where the elves had left them.
- 44. Stratigraphy is:
 - (a) the study of the earth's layers.
 - (b) the jutting forward of the lower face and jaw area
 - (c) a design etched into a rock face.
 - (d) the study of ancient diseases.
- 45. Charles Lyell, an English geologist and a uniformitarian, believed that the world must be extremely old.

His based his argument on the fact that

- (a) he had developed an innovative reading of Genesis.
- (b) catastrophic events (volcanoes, floods) had happened long ago.
- (c) he had found human and mammoth bones in the same cave.
- (d) erosion works incredibly slowly.
- 46. The three-age system refers to:
 - (a) the human physical stages of infancy, puberty and adulthood
 - (b) the ripening of cheese.
 - (c) the breakdown of human culture into a Stone Age, a Bronze Age and an Iron Age.
 - (d) the chronological classification of human achievement into a Gold Age, a Silver Age, and a Bronze Age.

- 47. In nature a mode or strategy for survival is known as:
 - (a) an association.
 - (b) artificial selection.
 - (c) an adaptation.
 - (d) adaptive radiation.
- 48. While studying animals (e.g., finches and turtles) on the Galapagos islands, Darwin was struck by the fact that
 - (a) each island seemed to have a sort of finch or turtle that was related to the species on the mainland, but recognizably different.
 - (b) the island species were more advanced (stronger, faster) than those on the mainlan(d)
 - (c) the human population of the islands lived in tranquility with the animals.
 - (d) fossil remains showed that the animals had existed there for millennia largely unchanged
- 49. ______ is the set of strategies for survival that are NOT genetically determined
 - (a) Evolution
 - (b) Adaptation
 - (c) Culture
 - (d) Social life
- 50. According to Lewis Henry Morgan's stages of human culture, labeled savagery, barbarism and civilization, which of the following statements is correct?
 - (a) A culture that is in a stage other than civilized is 'stuck' there due to something lacking in their society.
 - (b) A culture is civilized once it discovers pottery and animal husbandry.
 - (c) The advancement of raw materials is the determining factor in deciding what stage a society is in.
 - (d) All the above

| ANSWER KEY | | | | | | | | | | | | | | | | | | | |
|------------|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|----|-----|
| 1 | (d) | 6 | (c) | 11 | (a) | 16 | (a) | 21 | (c) | 26 | (b) | 31 | (c) | 36 | (a) | 41 | (b) | 46 | (c) |
| 2 | (b) | 7 | (b) | 12 | (c) | 17 | (d) | 22 | (a) | 27 | (c) | 32 | (d) | 37 | (c) | 42 | (c) | 47 | (c) |
| 3 | (c) | 8 | (a) | 13 | (a) | 18 | (b) | 23 | (b) | 28 | (a) | 33 | (d) | 38 | (b) | 43 | (b) | 48 | (a) |
| 4 | (d) | 9 | (c) | 14 | (d) | 19 | (c) | 24 | (c) | 29 | (c) | 34 | (a) | 39 | (b) | 44 | (a) | 49 | (c) |
| 5 | (b) | 10 | (b) | 15 | (b) | 20 | (a) | 25 | (b) | 30 | (a) | 35 | (a) | 40 | (d) | 45 | (d) | 50 | (a) |

RESPONSE SHEET

- 1. <u>abcd</u>
- 2. (a)(b)(c)(d)
- 3. (a) (b) (c) (d)
- 4. <u>abcd</u>

- 5. <u>abcd</u>
- 6. abcd
- 7. <u>abcd</u>
- 8. abcd

- 9. abcd
- 10. abcd
- 11. abcd
- 12. <u>abcd</u>

- 13. (a) (b) (c) (d)
- 14. (a) (b) (c) (d)
- 15. <u>abcd</u>
- 16. <u>abcd</u>

- 17. abcd
- 18. (a)(b)(c)(d)
- 19. abcd
- 20. abcd

- 21. abcd
- 22. <u>abcd</u>
- 23. abcd
- 24. (a) (b) (c) (d)

- 25. <u>abcd</u>
- 26. abcd
- 27. abcd

- 29. abcd
- 30. (a) (b) (c) (d)
- 31. <u>abcd</u>
- 32. <u>abcd</u>

- 33. abcd
- 34. abcd
- 35. (a) (b) (c) (d)
- 36. abcd

- 37. <u>abcd</u>
- 38. (a) (b) (c) (d)
- 39. (a) (b) (c) (d)

- 41. abcd
- 42. (a) (b) (c) (d)
- 43. (a) (b) (c) (d)
- 44. abcd

- 45. <u>abcd</u>
- **46.** (a) (b) (c) (d)
- 47. (a) (b) (c) (d)
- 48. abcd

- 49. abcd
- 50. abcd